



DEPARTMENT OF DEFENSE
DEFENSE OFFICE OF PREPUBLICATION AND SECURITY REVIEW
1155 DEFENSE PENTAGON
WASHINGTON, DC 20301-1155

April 04 2023
Ref: 23-S-1405

Dear David C. Grusch:

This is in response to the enclosed correspondence requesting public release approval of the enclosed paper titled:

- “Speaker/Author Summary”

The paper is **APPROVED** for public release. However, this approval does not include any photograph, picture, exhibit, caption, or other supplemental material not specifically approved by this office. Our concurrence for release does not imply DoD endorsement or factual accuracy of the material.

Please direct any questions regarding this case to Ms. Michele Whigham at 703-614-4903, email: michelle.whigham.civ@mail.mil.

Sincerely,

KLUZIK.DONAL
D.E. (b)(6)
for

Digitally signed by
KLUZIK.DONALD.E. (b)(6)
Date: 2023.04.04 10:06:32
-04'00'

George R. Sturgis, Jr.
Chief

Enclosures:
As stated

WHS Pentagon ESD Mailbox **SECRET**

From: David Grusch (b)(6)
Sent: Tuesday, March 7, 2023 1:00 PM
To: WHS Pentagon ESD Mailbox **SECRET**
Subject: Summary for Review
Attachments: 20230307_dd1910_GruschD.pdf; DCG Summary for DoPSR.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Good Afternoon,

Please see attached for review for public release.

v/r,
David Grusch

Jacobsmeyer, Paul J CIV WHS ESD (USA)

From: Kluzik, Donald E CIV WHS ESD (USA)
Sent: Thursday, June 8, 2023 7:53 AM
To: Jacobsmeyer, Paul J CIV WHS ESD (USA)
Subject: FW: Case 1707
Signed By: donald.e.kluzik.civ@mail.mil

Here's an email about 23-S-1707.

Don Kluzik
Washington Headquarters Services
Executive Services Directorate
Defense Office of Prepublication and Security Review
Room 2A534
703-614-4931

From: Kluzik, Donald E CIV WHS ESD (USA)
Sent: Thursday, April 6, 2023 9:30 AM
To: Whigham, Michelle CIV WHS ESD (USA) <michelle.whigham.civ@mail.mil>
Subject: RE: Case 1707

Good morning Michelle,

Vague references to sensitive areas like this are not a problem. If there had been something more substantial then further review would have been necessary.

Don Kluzik
Washington Headquarters Services
Executive Services Directorate
Defense Office of Prepublication and Security Review
Pentagon 2A534
703-614-4931

From: Whigham, Michelle CIV WHS ESD (USA) <michelle.whigham.civ@mail.mil>
Sent: Thursday, April 6, 2023 9:17 AM
To: Kluzik, Donald E CIV WHS ESD (USA) <donald.e.kluzik.civ@mail.mil>
Subject: Case 1707

Good Morning Don,

I have reviewed the interview questions for Case 1707. Although he does not divulge specific sensitive information, the author makes reference to sensitive areas. I just wanted you to review.

v/r,

Michelle Whigham
Security Review Specialist

Washington Headquarters Services
Executive Services Directorate
Defense Office of Prepublication and Security Review
Pentagon - 2A534
NIPR: 703-614-4903

Apr 06, 2023

Department of Defense
OFFICE OF PREPUBLICATION AND SECURITY REVIEW

Interview Question Submission 20230406

UAP=Unidentified Anomalous Phenomena

1) Q: Can you expand “a publicly unknown Cold War for recovered and exploited physical material that has been waged under the noise floor for decades”

A: (b)(6)
(b)(6)

2) Q: What recovered physical material are you referring to? What is the nature/source of the material? When was it retrieved?

A: (b)(6)
(b)(6)

3) Q: How many programs did you uncover? Are they still active today? Were you able to determine the specific individuals involved?

A: (b)(6)
(b)(6)

4) Q: You may remember that Senator Harry Reid strongly suggested that they were at Lockheed Martin. He said in the *The New Yorker*: ““I was told for decades that Lockheed had some of these retrieved materials. And I tried to get, as I recall, a classified approval by the Pentagon to have me go look at the stuff. They would not approve that.”

A: (b)(6)

(b)(6)

5) Why were you so severely harassed? This must have something to do with the implications and explosive nature of what you uncovered... it was a threat because of what it revealed...?

A: (b)(6)

(b)(6)

8) Q: What was the "unfathomable and constitutional dilemma" that you refer to?

A: (b)(6)

(b)(6)

(b)(6)

10) Why are you doing this? In other words, why is it important to you that this information come out? Do you believe that humanity has a right to the knowledge that we are not alone? It is paradigm shift... is this something that the planet should have, rather than this very basic truth be kept secret?

A: (b)(6)

(b)(6)



DEPARTMENT OF DEFENSE
DEFENSE OFFICE OF PREPUBLICATION AND SECURITY REVIEW
1155 DEFENSE PENTAGON
WASHINGTON, DC 20301-1155

April 06 2023
Ref: 23-S-1707

Dear David C. Grusch:

This is in response to the enclosed correspondence requesting public release approval of the enclosed interview questions titled:

- “Interview Question Submission 20230406 UAP=Unidentified Anomalous Phenomena”

The interview questions are **APPROVED** for public release. However, this approval does not include any photograph, picture, exhibit, caption, or other supplemental material not specifically approved by this office. Our concurrence for release does not imply DoD endorsement or factual accuracy of the material.

Please direct any questions regarding this case to Ms. Michele Whigham at 703-614-4903, email: michelle.whigham.civ@mail.mil.

Sincerely,

KLUZIK.DONAL Digitally signed by
KLUZIK.DONAL.D.E. (b)(6)
D.E. (b)(6) (b)(6)
(b)(6) Date: 2023.04.06 09:32:37
-04'00'

for

George R. Sturgis, Jr.
Chief

Enclosures:
As stated

CLEARANCE REQUEST FOR PUBLIC RELEASE OF DEPARTMENT OF DEFENSE INFORMATION

(See instructions on back.)

(This form is to be used in requesting review and clearance of DoD information proposed for public release in accordance with DoDD 5230.09.)

TO: (See Note) Chief, Defense Office of Prepublication and Security Review, 1155 Defense Pentagon, Washington, DC 20301-1155

Note: Regular mail address shown above. For drop-off/next day delivery, use:
Room 2A534, 1155 Defense Pentagon, Washington, DC 20301-1155

1. DOCUMENT DESCRIPTION

a. TYPE Manuscript	b. TITLE Speaker/Author Summary
c. PAGE COUNT 1	d. SUBJECT AREA Unidentified Anomalous Phenomenon (UAP)

2. AUTHOR/SPEAKER

a. NAME (Last, First, Middle Initial) Grusch, David C	b. RANK GG-15	c. TITLE Senior GEOINT Capabilities Requirements Officer
d. OFFICE AOV	e. AGENCY NGA	

3. PRESENTATION/PUBLICATION DATA (Date, Place, Event)

TBD for future use as a speaker/author summary once out of government service (Separation Date : 7 Apr 2023)

4. POINT OF CONTACT

a. NAME (Last, First, Middle Initial) Grusch, David C	b. EMAIL (b)(6)	c. TELEPHONE NO. (Include Area Code) (b)(6)
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5. PRIOR COORDINATION

a. NAME (Last, First, Middle Initial)	b. OFFICE/AGENCY	c. TELEPHONE NO. (Include Area Code)
N/A		

6. REMARKS

Coordination at the DoD-level due the subject matter not full under the cognizance of NGA

7. RECOMMENDATION OF SUBMITTING OFFICE/AGENCY

a. THE ATTACHED MATERIAL HAS DEPARTMENT/OFFICE/AGENCY APPROVAL FOR PUBLIC RELEASE (qualifications, if any, are indicated in the Remarks section) AND CLEARANCE FOR OPEN PUBLICATION IS RECOMMENDED UNDER PROVISIONS OF DODD 5230.09. I AM A GOVERNMENT EMPLOYEE (civilian or military), AND NOT A CONTRACTOR, AUTHORIZED TO MAKE THIS RECOMMENDATION FOR RELEASE ON BEHALF OF:

b. CLEARANCE IS REQUESTED BY _____ (YYYYMMDD).

c. NAME (Last, First, Middle Initial)	d. TITLE
e. OFFICE	f. AGENCY
g. SIGNATURE	h. DATE SIGNED (YYYYMMDD)

INSTRUCTIONS

GENERAL NOTE FOR PERSONNEL PROCESSING

THIS REPORT: Items marked with an asterisk (*) have been registered in the DoD Data Element Program.

1. DOCUMENT DESCRIPTION.

a. Type - Record nature of material submitted; e.g., speech, article, manuscript, study/thesis, brochure, news release, advertisement, radio/television script, etc.

b. Title - Record the exact caption, headline, name or label of the material.

c. Page Count - Enter the number of pages of the document submitted.

d. Subject Area - Record major topic or theme, whenever possible.

Examples: "Go-Between Circuits III - Total Force in Action," and "Communications."

2. AUTHOR/SPEAKER.

*a. Name - Self explanatory.

*b. Rank - Self explanatory.

c. Title - Self explanatory.

d. Office - Self explanatory.

e. Agency - Self explanatory.

3. PRESENTATION/PUBLICATION DATA.

Record the forum of open presentation or publication.

4. POINT OF CONTACT

*a. Name - Self explanatory.

b. Email Address - Self explanatory.

c. Telephone Number - Enter the office phone number of the point of contact.

5. **PRIOR COORDINATION.** Self explanatory.

6. **REMARKS.** Enter any additional pertinent information.

7. **RECOMMENDATION OF SUBMITTING OFFICE/ AGENCY.** It is of paramount importance to components, as large and complex as those which comprise the Department of Defense, that coordinated and consistent security and policy determinations are made; therefore,

Item 7 must be completed by an individual who is a government employee (civilian or military), and possesses the authority to communicate a particular component's policies and recommendation.

Contractors may not sign this form.

a. Enter title of Component/Agency Head or title of other individual ultimately responsible for the substantive issues addressed.

Examples: Secretary of the Army; Chairman of the Joint Chiefs of Staff; President, National Defense University; etc.

*b. Clearance is requested by - Self explanatory.

*c. Name - Entry must be typed or printed and coincide with signatory official.

d. Title - Self explanatory.

e. Office - Self explanatory.

f. Agency - Self explanatory.

g. Signature - Mandatory.

*h. Date - Self explanatory.

Defense Office of Prepublication & Security Review

Case Number: 23-S-1405/0 **Source:** Grusch, David C
Subject: Speaker/Author Summary
Purpose: PUBLIC RELEASE **Event Date:** **Pages:** 2
Requester: Grusch, David **Document Type:** PAPER
Date Received: 03/07/2023 **Classification:** Unclassified **Typist:** WHIGHAMM
Suspense Date: 04/04/2023 **Date Completed:** 04/04/2023
Reviewer Worksheet: **Action Officer:** WHIGHAMM

Agency Name	Routed Date	Due Date	Action	Remarks
IN HOUSE	04/04/2023	04/04/2023	NO OBJECTION	MW 04/04/2023

Notes:

Case previously reviewed by:
Grusch, David C.

Comments (continue on reverse side if necessary):

DOPSR Action

Recommended Action

- Cleared
- Cleared with Recommendations
- Cleared as Amended
- Not Cleared
- See Memo Attached

Initials/Date MW 04/04/2023

Final Action

- Cleared
- Cleared with Recommendations
- Cleared as Amended
- Not Cleared
- See Memo Attached

Initials/Date (b)(6) (b)(6)

CLEARED
For Open Publication

Apr 04, 2023

Department of Defense
OFFICE OF PREPUBLICATION AND SECURITY REVIEW

Digitally signed
by
KLUZIK.DO
NALD.E. (b)(6) **KLUZIK.DONAL**
D.E. (b)(6)
Date: 2023.04.04
10:06:12 -04'00'

Case should be indexed under the following keywords: _____

Defense Office of Prepublication & Security Review

Case Number: 23-S-1707/0 **Source:** David Grusch
Subject: Interview Question Submission 20230406 UAP=Unidentified Anomalous Phenomena
Purpose: PUBLIC RELEASE **Event Date:** **Pages:** 3
Requester: Grusch, David **Document Type:** INTERVIEW
Date Received: 04/05/2023 **Classification:** Unclassified **Typist:** WHIGHAMM
Suspense Date: 05/03/2023 **Date Completed:** 04/06/2023
Reviewer Worksheet: **Action Officer:** WHIGHAMM

Agency Name	Routed Date	Due Date	Action	Remarks
IN HOUSE	04/05/2023	05/03/2023	NO OBJECTION	MW 04/05/2023

Notes:

Case previously reviewed by:
Grusch, David

Comments (continue on reverse side if necessary):

CLEARED
For Open Publication
2
Apr 06, 2023
Department of Defense
OFFICE OF PREPUBLICATION AND SECURITY REVIEW

DOPSR Action

Recommended Action <input checked="" type="checkbox"/> Cleared <input type="checkbox"/> Cleared with Recommendations <input type="checkbox"/> Cleared as Amended <input type="checkbox"/> Not Cleared <input type="checkbox"/> See Memo Attached	Final Action <input checked="" type="checkbox"/> Cleared <input type="checkbox"/> Cleared with Recommendations <input type="checkbox"/> Cleared as Amended <input type="checkbox"/> Not Cleared <input type="checkbox"/> See Memo Attached	KLUZIK.DO NALD.E. E. Digitally signed by KLUZIK.DONALD. Date: 2023.04.06 09:32:04 -04'00'
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Initials/Date MW 04/06/2023

Initials/Date (b)(6) (b)(6)

Case should be indexed under the following keywords: _____

WHS Pentagon ESD Mailbox SECREV

From: David Grusch (b)(6)
Sent: Wednesday, April 5, 2023 12:56 PM
To: Whigham, Michelle CIV WHS ESD (USA); WHS Pentagon ESD Mailbox SECREV
Subject: Interview Question Submission
Attachments: 20230406 Grusch DOPSR Submission.docx

Follow Up Flag: Follow up
Flag Status: Flagged

Good Afternoon,

Here is a future Q&A for review. This was created on my own personal accord and was not a document that was part of my previous official work as a government civilian.

-David Grusch

**CLEARED
For Open Publication**

2
Apr 04, 2023

Department of Defense
OFFICE OF PREPUBLICATION AND SECURITY REVIEW

Mr. David C. Grusch

About the Author: (b)(6)

(b)(6)

Summary

(b)(6)

(b)(6)

(b)(6)

(b)(6)

